



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 1647

SERIAL NUMBER 09/398,914	FILING OR 371(c) DATE 09/16/1999 RULE	CLASS 705	GROUP ART UNIT 3621	ATTORNEY DOCKET NO. STA-21
APPLICANTS NED HOFFMAN, BERKELEY, CA; PHILIP DEAN LAPSLEY, OAKLAND, CA;				
** CONTINUING DATA ***** This application is a CON of 09/244,784 02/05/1999 PAT 6,012,039 which is a CIP of 08/705,399 08/29/1996 PAT 5,870,723				
** FOREIGN APPLICATIONS *****				
IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY ** ** 10/05/1999				
Foreign Priority claimed <input type="checkbox"/> yes <input type="checkbox"/> no 35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after met Allowance Verified and Acknowledged Examiner's Signature _____ Initials _____	STATE OR COUNTRY CA	SHEETS DRAWING 7	TOTAL CLAIMS 25	INDEPENDENT CLAIMS 3
ADDRESS 60460				
TITLE SYSTEM AND METHOD FOR PROCESSING TOKENLESS BIOMETRIC ELECTRONIC TRANSMISSIONS USING AN ELECTRONIC RULE MODULE CLEARINGHOUSE				
FILING FEE RECEIVED 2074	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit	

7/2/105